49th Annual
GREEN COUNTRY JAZZ FESTIVAL
Monday, March 7th, 2016

ENSEMBLE ENTRY FORM - INVOICE

Name of School: ________________________________________________________________
Director: ____________________________________________________________________
Address: ____________________________________________________________________
City: __________________ State: ______ Zip: __________________
Phone (school): __________ Phone (alt): __________ Fax: __________
Email: ___________________________ Preferred Performance Time: __________

*Early Bird Registration (form and fee postmarked by 12/19/15):
_______Ensemble(s) at $130 each = Festival entry total $_________

* Three or More Groups Registration (form and fee postmarked by 2/12/16)
_______Ensemble(s) at $145 each = Festival entry total $_________

*Standard Registration-2 groups or fewer (form and fee postmarked by 2/12 /16)
_______Ensemble(s) at $165 each = Festival entry total $_________

This competition follows OSSAA guidelines

Ticket Order Form
Michael Dease, trombonist, with the NSU Jazz Ensemble

Monday, March 7, 2016 7pm NSU Center for the Performing Arts

Please reserve_______ Tickets at $6 for students groups of 10 or more
($12 for general admission) Ticket reservation total $____________

Entry Deadline is February 12, 2016 Entry Fee Check Must Accompany Entry Form

Festival entry total $________ Ticket total $___________ Invoice Grand Total $________

Please make checks payable to: NSU Green Country Jazz Festival

REGISTRATION FEES WILL NOT BE REFUNDED FOR CANCELLATIONS
Dr. Clark Gibson, Director of NSU Jazz Studies is available at 918.444.4602 or gibson07@nsuok.edu